



# CALIFORNIA LEAGUE OF MIDDLE SCHOOLS

6621 E. Pacific Coast Hwy., Suite 210  
Long Beach, CA 90803  
(562) 430-3136 \* Fax (562) 430-5607  
www.clms.net

## MEMBERSHIP RENEWAL/ APPLICATION

REFERENCE #:  
MSMEM10

CHECK ONE	DESCRIPTION	PRICE
<input type="checkbox"/>	<b>CLMS INSTITUTIONAL MEMBERSHIP</b> Schools, universities, district and county offices only (covers a maximum of 10 at universities, district and county offices).	\$295.00
<input type="checkbox"/>	<b>CLMS INDIVIDUAL MEMBERSHIP</b>	\$60.00

### JOIN OR RENEW ONLINE TODAY!

Membership Year: September 1, 2010 to August 31, 2011

#### NEW MEMBERS: Join NOW and receive three months FREE\*

For your convenience, your school or district can now sign-up online (even with a P.O.)!

Visit [www.clms.net/membership](http://www.clms.net/membership)

**Payment Options:** Credit cards (and p-cards): a receipt will be automatically generated;  
Purchase orders: an invoice will be mailed after we receive your purchase order; Checks: a valid check number is required

#### For its members, CLMS...

- offers discounted rates for CLMS conferences and a 10% discount at the CLMS bookstore
- offers FREE webinars on topics useful for every educator
- provides inclusion in League Links — the CLMS electronic network that delivers the Middle Level News, regular updates and special membership and conference information via e-mail
- represents middle schools at the state and national levels
- recognizes outstanding middle level schools and educators, and facilitates visits to exemplary schools
- serves as a resource for information on middle level publications, materials and agencies
- provides information and access through its website

\* your 2010-11 membership will begin immediately

### CAN'T GO ONLINE? PLEASE COMPLETE THE FOLLOWING INFORMATION!

Submit this form with a check or purchase order to the address above. **ALL** information is required.

SCHOOL: \_\_\_\_\_

**CONTACT for Institutional or Individual Members**

ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_

CITY: \_\_\_\_\_

EMAIL: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_

SCHOOL PHONE: \_\_\_\_\_

Enclosed is a  Check # \_\_\_\_\_

**Sign-up online at [www.clms.net/membership](http://www.clms.net/membership)**

Purchase Order # \_\_\_\_\_

(Purchase orders may be faxed to 562-430-5607)